STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE MAY 3 54 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that

OLLIE Francisch I, William T. McKinney, of Greenville County,

in consideration of Three Thousand, Five Hundred and No/100 (\$3,500.00)----- Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James Nelms and Paul Nelms, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot # 10 as shown on a plat of Oakwood Acres, prepared by J. Mac Richardson, dated September 1959, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book MM, at page 135, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of East Lee Road, the joint front corner of Lots # 10 and # 11, and running thence along the line of these lots, S. 22-55 E. 175 feet to an iron pin; running thence S. 67-05 W. 90 feet to an iron pin at the joint rear corner of Lots # 10 and # 9; running thence N. 22-55 W. 175 feet to an iron pin on the southern side of East Lee Road; running thence along the southern side of East Lee Road, N. 67-05 E. 90 feet to an iron pin, point of beginning; being the same conveyed to me by J. P. Medlock by his deed dated June 20, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 700, at Page 432.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantees herein assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on June 20, 1962 in the original sum of \$ 14,850.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 893, at Page 387, on which there is a balance due of \$13,142.28 . as of this date.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or a taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and as forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

4th WITNESS the grantor's(s') hand(s) and seal(s) this May 19 67 day of

SIGNED, sealed and delivered in the presence of:

unun McKinney

(SEAL)

(SEAL)

(SEAL)

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(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of 19 67.

Notary Public for South Carolina

(SEAL)

May

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER -

COUNTY OF GREENVILLE COUNTY OF GREENVILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, repounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of

4th 19 67.

5th.

(SEAL)

Notary Public for South Carolin

₁₉ 67 .. 3:34

26919-A Ρ. .M., No.,

Deane H.

McKinney

RECORDED this

May